
PUBLIC BILLS (continued)

SECOND READING (continued)

HB 857 **Arp, Bryan, Moffitt, Hager** **5th Ed.**
**PUBLIC CONTRACTS/CONSTRUCTION METHODS/DESIGN-
BUILD/PUBLIC PRIVATE PARTNERSHIP.** **S Com Sub No. 2**
5-16-13 St. and Loc. Gov.; if Fav Finance
6-11-13 Unfav Com Sub No. 2; Sen St. and Loc. Gov. Com Sub **Adopted**
PUBLIC CONTRACTS/CONSTRUCTION METHODS/DB/P3.
6-11-13 rerefer Finance
7-17-13 Unfav Sen Com Sub; Sen Finance Com Sub **Adopted**
7-18-13 W/D Cal; Cal 7-23-13

FOR CONCURRENCE-SECOND READING-ROLL CALL

SB 103 **Hartsell** **3rd Ed.**
AMEND PETITION & METHOD FOR CRIT. ASSESSMENTS. **H Com Sub**
2-20-13 Finance
5-14-13 Unfav bill; Finance Com Sub **Adopted**; (Chgs title)
AMEND ASSESSMENTS FOR INFRASTRUCTURE NEEDS.
5-15-13 Passed 2nd Rdg
5-16-13 Passed 3rd Rdg; To House
7-16-13 Rec'd for concurrence House Com Sub; Cal 7-17-13
7-17-13 W/D Cal; Cal 7-20-13
7-18-13 W/D Cal; Cal 7-23-13

SB 315 **McKissick, Woodard** **5th Ed.**
DURHAM/DESIGN-BUILD DELIVERY METHOD. **H Com Sub No. 3**
3-14-13 St. and Loc. Gov.
5-7-13 Unfav bill; St. and Loc. Gov. Com Sub **Adopted**
5-8-13 Passed 2nd & 3rd Rdgs; To House
MUNICIPAL SERVICES.
7-9-13 Rec'd for concurrence House Com Sub No. 3; Cal 7-10-13
7-10-13 W/D Cal; Cal 7-11-13
7-11-13 W/D Cal; Cal 7-15-13
7-15-13 W/D Cal; Cal 7-16-13
7-16-13 W/D Cal; Cal 7-17-13
7-17-13 W/D Cal; Cal 7-18-13
7-18-13 W/D Cal; Cal 7-23-13

PUBLIC BILLS (continued)

FOR CONCURRENCE**SB 420**

Clark

3rd Ed.

UI/CLARIFY REQUIRED CONTRIBUTIONS.

H Com Sub

- 3-27-13 Commerce
 5-7-13 Unfav bill; Commerce Com Sub **Adopted**
 5-8-13 Passed 2nd & 3rd Rdgs; To House

UI LAWS ADMINISTRATIVE CHANGES.

- 7-18-13 Rec'd for concurrence House Com Sub; (Chgs title); Cal 7-19-13
 7-19-13 W/D Cal; Cal 7-23-13

SB 501

Hartsell

4th Ed.

CLARIFY ATV DEFINITION.

H Com Sub No. 2

- 3-28-13 Transp.
 5-15-13 Unfav bill; Transp. Com Sub **Adopted**; Rules Susp; Cal today; Passed 2nd & 3rd Rdgs; To House

CLARIFY ATV DEF/EST. GEN. GOV. OVERSIGHT COMM.

- 7-17-13 Rec'd for concurrence House Com Sub No. 2; (Chgs title); Cal 7-18-13
 7-18-13 W/D Cal; Cal 7-23-13

CONFERENCE REPORT FOR ADOPTION-SECOND READING-ROLL CALL**SB 402**

Brunstetter, Brown, Hunt

APPROPRIATIONS ACT OF 2013.

Conf Com Sub

- 3-26-13 Appro./Base Bud.
 5-21-13 Unfav bill; Appro./Base Bud. Com Sub **Adopted** as Amended; rerefer Finance; Unfav Com Sub with Amds; Finance Com Sub **Adopted**
 5-22-13 Stein Amd. No. 1 **Failed**; McKissick Amd. No. 2 **Failed**; Nesbitt Amd. No. 3 **Failed**; Woodard Amd. No. 4 **Tabled**; McLaurin Amd. No. 5 **Failed** by Sub Amd. No. 6; Apodaca Substitute Amd. No. 6 **Adopted**; Hise Amd. No. 7 **Withdrawn**; Sanderson Amd. No. 8 **Adopted**; Robinson Amd. No. 9 **Tabled**; Sanderson Amd. No. 10 **Adopted**; Sanderson Amd. No. 11 **Failed**; Barefoot Amd. No. 12 **Failed**; Hise Amd. No. 13 **Adopted**; Passed 2nd Rdg
 5-23-13 Brunstetter Amd. No. 14 **Adopted**; Daniel Amd. No. 15 **Failed**; Passed 3rd Rdg; Engrossed; To House
 6-13-13 Rec'd for concurrence House Com Sub; Cal 6-17-13
 6-17-13 Fails to concur House Com Sub
 6-19-13 Senate Appts Conferees
 6-20-13 House Appts Conferees
 7-18-13 House Dismisses Conferees; House Appts Conferees
 7-22-13 Conf Rpt **Submitted**; Cal 7-23-13

PUBLIC BILLS (continued)

CONFERENCE REPORT FOR ADOPTION**SB 76****Newton, Rucho, Brock****DOMESTIC ENERGY JOBS ACT.****Conf Com Sub**

2-12-13 Finance; if Fav Commerce
 2-14-13 Unfav bill; Finance Com Sub **Adopted**; rerefer Commerce
 2-25-13 Unfav Com Sub; Commerce Com Sub **Adopted**
 2-26-13 Newton Amd. No. 1 **Adopted**; Barringer Amd. No. 2 **Adopted**; (Chgs title);
 McKissick Amd. No. 3 **Failed**; Apodaca Amd. No. 4 **Adopted**; (Chgs title);
 Clark Amd. No. 5 **Adopted**; Woodard Amd. No. 6 **Failed**; Passed 2nd Rdg
 2-27-13 Passed 3rd Rdg; Engrossed; To House
 6-10-13 Rec'd for concurrence House Com Sub; Cal 6-12-13
 6-12-13 Fails to concur House Com Sub
 6-19-13 Senate Appts Conferees
 6-20-13 House Appts Conferees
 7-19-13 Conf Rpt **Submitted**; Cal 7-23-13

SB 337**Tillman, Soucek****NC PUBLIC CHARTER SCHOOL BOARD.****Conf Report**

3-19-13 Ed/Higher Ed.; if Fav Appro./Base Bud.
 4-3-13 Unfav bill; Ed/Higher Ed. Com Sub **Adopted**; (Chgs title); rerefer Finance; if
 Fav Appro./Base Bud.
 4-10-13 Fav; rerefer Appro./Base Bud.
 5-1-13 Unfav Com Sub; Appro./Base Bud. Com Sub **Adopted**
 5-2-13 W/D Cal; Cal 5-7-13
 5-7-13 Tillman Amd. No. 1 **Adopted**; Tillman Amd. No. 2 **Adopted**; Tillman Amd.
 No. 3 **Adopted**; Stein Amd. No. 4 **Failed**; Barringer Amd. No. 5 **Adopted**;
 Bryant Amd. No. 6 **Failed**; Blue Amd. No. 7 **Failed**; Robinson Amd. No. 8
Failed; Passed 2nd & 3rd Rdgs; Engrossed; To House

NC CHARTER SCHOOL ADVISORY BOARD.

7-9-13 Rec'd for concurrence House Com Sub No. 2; Cal 7-10-13
 7-10-13 Fails to concur H Com Sub; Senate and House Appt Conferees
 7-16-13 Conf Rpt **Submitted**; Cal 7-17-13
 7-17-13 W/D Cal; Cal 7-20-13
 7-18-13 W/D Cal; Cal 7-23-13

COMMITTEE MEETINGS

Tuesday, July 23

RULES AND OPERATIONS OF THE SENATE		2:00 p.m.	544 LOB
HB 589	VIVA		
HB 669	2013 Speaker's Appointments		
HB 675	Amend Pharmacy Laws		
HB 491	School Resource Officers/Lee County		
FINANCE		3:30 p.m.	544 LOB
HB 1015	Bessemer City Annexation		